**MANDATORY PUBLIC DISCLOSURE**

**A: GENERAL INFORMATION:**

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| **S.No.** | **INFORMATION** | **DETAILS** |
| **1.** | **NAME OF THE SCHOOL** | **DAV PUBLIC SCHOOL, NERUL** |
| **2.** | **AFFILIATION NO ( IF APPLICABLE)** | **1130067** |
| **3.** | **SCHOOL CODE(IF APPLICABLE)** | **30044** |
| **4.** | **COMPLETE ADDRESS WITH PIN CODE** | **DAV PUBLIC SCHOOL, PLOT NO. 34, SECTOR 48, NERUL, NAVI MUMBAI 400706** |
| **5.** | **PRINCIPAL NAME & QUALIFICATION:** | **MR. JOSE KURIAN , MA, B.Ed** |
| **6.** | **SCHOOL EMAIL ID** | **davnerul@gmail.com** |
| **7.** | **CONTACT DETAILS (LANDLINE/MOBILE)** | **022-27714017, 022-27713543** |

**B: DOCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL No.** | **DOCUMENTS/ INFORMATION** | **UPLOAD DOCUMENTS** |
| **1.** | **COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION , IF ANY** | **YES** |
| **2.** | **COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE** | **YES** |
| **3.** | **COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT** | **YES** |
| **4.** | **COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT’S RENEWAL IF APPLICABLE** | **YES** |
| **5.** | **COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE** | **YES** |
| **6.** | **COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY** | **YES** |
| **7.** | **COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL** | **YES** |
| **8.** | **COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES** | **YES** |

**C: RESULT AND ACADEMICS:**

|  |  |  |
| --- | --- | --- |
| **S .No.** | **DOCUMENTS/ INFORMATION** | **UPLOAD DOCUMENTS** |
| **1.** | **FEE STRUCTURE OF THE SCHOOL** | **YES** |
| **2.** | **ANNUAL ACADEMIC CALANDER** | **YES** |
| **3.** | **LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)** | **YES** |
| **4.** | **LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS** | **YES** |
| **5.** | **LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY** | **YES** |

**RESULT CLASS : X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO.OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| **1** | **2020** | **276** | **276** | **100%** | **--** |
| **2** | **2019** | **286** | **286** | **100%** | **--** |
| **3** | **2018** | **261** | **261** | **100%** | **--** |

**RESULT CLASS:XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO.OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| **1** | **2020** | **165** | **165** | **100%** | **--** |
| **2** | **2019** | **116** | **116** | **100%** | **--** |
| **3** | **2018** | **117** | **117** | **100%** | **--** |

1. **STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| **1.** | **PRINCIPAL** | **1** |
| **2.** | **TOTAL NO OF TEACHERS** | **106** |
| **PGT** | **14** |
| **TGT** | **37** |
| **PRT** | **37** |
| **3** | **TEACHERS SECTION RATIO** | **1.2** |
| **4** | **DETAILS OF SPECIAL EDUCATOR** | **-** |
| **5** | **DETAILS OF COUNSELLOR AND WELNESS TEACHER** | **-** |

1. **SCHOOL INFRASTRUCTURE**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| **1.** | **TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQUARE MTR)** | **10886.043716** |
| **2.** | **NO.AND SIZE OF THE CLASS ROOMS**  **(IN SQ FT MTR)** | **48 22 X 22** |
| **3.** | **NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS**  **(IN SQ MTR)** | **5 44 x 44** |
| **4.** | **INTERNET FACILITY (Y / N)** | **YES** |
| **5.** | **NO.OF GIRLS TOILET** | **39** |
| **6.** | **NO.OF BOYS TOILET** | **53** |
| **7.** | **LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL** | **-** |