



## DAV COLLEGE MANAGING COMMITTEE

CHITRA GUPTA ROAD, NEW DELHI - 110055

**Ref. No.**  
PS/MMPS Khamariya/SC-2022-23/G5

**Dated:**  
01 Apr 2022

The Principal/Headmaster  
DAV Mukhyamantri Public School  
Khamahriya, Dist-Balodabazar(CG)

**Subject : Selection Committee for the year FY 2022-23 of DAV Mukhyamantri Public School.**

**Sir/Madam,**

Please refer your online diary No 4038 dated 4038 dated 21 Mar 2022.

I am directed to approve the Selection Committee of DAV Mukhyamantri Public School, Khamariya, Dist-Balodabazar(CG) for the Financial Year 2022-23.

**1. For recruitment of Teacher & Librarian.**

| S/No | Particulars   | Names   |
|------|---|---|
| 1    | Chairman, LMC as Chairman Adhoc Selection Committee | Shri Nanak Chand Garg   |
| 2.   | Vice Chairman, LMC                                  | Vice Chairman   |
| 3.   | Manager of the school                               | Shri K.D. Sharma  |
| 4.   | Asst Regional Officer                               | Shri K.D. Sharma  |
| 5.   | Head of the School                                  | Shri Purshottam Nirmalkar   |
| 6.   | Subject Expert                                      | Depending upon availability of the Expert at the time of interview. |

(For subject experts specify , the subject for which being recommended, institute where working and the designation in which working)

**2. For recruitment of Clerical Staff/Lab Asst.**

| S/No | Particulars   | Names   |
|------|---|---|
| 1    | Chairman, LMC as Chairman Adhoc Selection Committee | Shri Nanak Chand Garg   |
| 2.   | Vice Chairman, LMC                                  | Vice Chairman   |
| 3.   | Manager of the school                               | Shri K.D. Sharma  |
| 4.   | Asst Regional Officer                               | Shri K.D. Sharma  |
| 5.   | Head of the School                                  | Shri Purshottam Nirmalkar   |
| 6.   | Subject Expert                                      | Depending upon availability of the Expert at the time of interview. |

Sincerely yours,

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**(DR. V SINGH)**  
**DIRECTOR (PS)**