

## INFORMATION OF THE SCHOOL

|    |   |   |
|----|---|---|
| 1. | Name of the school with address and pin code no.  | DAV ISPAT SENIOR SECONDARY PUBLIC SCHOOL<br>AT – High School Sector, Pander Dalli Road<br>Dalli Rajhara, Dist-Balod ( CG) – 491228<br>Website : davrajhara.edu.in |
|    | (i) E-mail  | <a href="mailto:davispatm@gmail.com">davispatm@gmail.com</a>  |
|    | (ii) Ph. No.  | 07748 – 245109, 245209  |
|    | (iii) Fax No.   | 07748 - 245109  |
| 2. | Year of establishment of the school   | 2010  |
| 3. | Whether NOC from State/UT recommendation of Embassy of India obtained ?<br>(i) NOC No.<br>(ii) NOC issuing date.  | Not Applicable  |
| 4. | Is the school is recognized, if yes by which authority  | CBSE  |
| 5. | Status of Affiliation:<br>Permanent/Regular/Provisional<br>(i) Affiliation No.<br>(ii) Affiliation with Board since<br>(iii) Extension of affiliation up to | Provisional<br>3330006<br>2017  |
| 6. | Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956.<br>Period upto which Registration of Trust/Society is valid             | DAV College Managing Committee, Chitra Gupt Road,<br>New Delhi – 110055<br><br>Forever  |

**7. List of members of the School Managing Committee with their Address/tenure and post held**

| <u>Sl No</u> | <u>Name</u>                                | <u>Designation</u> | <u>Address</u>   |
|--------------|--|--------------------|--|
| 1            | Shri Surendra Singh                        | Chairman           | General Manager, IOC, Rajhara Mines  |
| 2            | Shri Ramesh Kumar Leekha                   | Vice Chairman      | DAV CMC, Delhi   |
| 3            | Shri J K Kapoor                            | Manager            | Secretary, DAVCMC, Delhi   |
| 4            | Shri M C Sharma                            | Member             | Hony. Treasurer, DAV CMC ,Delhi  |
| 5            | Shri J K Luthra                            | Member             | Hony. Treasurer, DAV CMC ,Delhi  |
| 6            | Shri Prashant Kumar                        | Member             | Asst. Regional Director, DAV Public Schools(Mp & CG Zone),C/o – DAV Public School, Hudco, Bhilai |
| 7            | Shri V K Shrivastava<br>( Project nominee) | Member             | AGM(TA) IOC, Rajhara Mines   |
| 8            | Shri Johny Kutty T.<br>(Project nominee)   | Member             | AGM(Finance), BSP, Bhilai  |

|    |   |                            |   |
|----|---|----------------------------|---|
| 9  | Shri Santosh Kumar<br>(Project nominee) | Member                     | Sr. Manager(Personal), IOC, Rajhara Mines           |
| 10 | Principal                               | Member                     | Head, DAV Ispat PS, Nandini Mines Distt. Durg       |
| 11 | Mr. Ravi K Bhaskaran                    | Member                     | Principal, DAV ACC PS, Jamul, Durg                  |
| 12 | Mr. B P Sahu                            | Member                     | Principal, DAV Ispat Public School, Sector-02, Durg |
| 13 | Principal                               | Member                     | Head, Monnet DAV Public School, Raipur, CG          |
| 14 | Mr. D.K. Baghel                         | Member<br>Govt.<br>Nominee | DEO, Balod  |
| 15 | CBSE Nominee                            | Member                     |   |
| 16 | CBSE Nominee                            | Member                     |   |
| 17 | Parents' Rep.                           | Member                     | Rajhara Mines                                       |
| 18 | Parents' Rep.                           | Member                     | Rajhara Mines                                       |
| 19 | Mr. Ravi P. Verma<br>Teachers' Rep.     | Member                     | PGT(Maths),<br>DAV Ispat Sr. Sec. PS, Rajhara Mines |
| 20 | Mr. V B Giri<br>Teachers' Rep.          | Member                     | PGT(Hindi),<br>DAV Ispat Sr. Sec. PS, Rajhara Mines |
| 21 | Mr. C M Pandey                          | Ex-Officio<br>Member-Secy. | Head of the School                                  |

|    |   |  |
|----|---|--|
| 8. | Name of the<br>Manager/President<br>/Chairman/ <b>Correspondent</b><br>(i) E-mail<br>(ii) Ph. No.<br>(iii) Fax No.  | MR PRASHANT KUMAR<br>(Asst. Regional Director, MP & CG Zone)<br>AT – DAV PUBLIC SCHOOL, AMDI NAGAR, HUDCO, BHILAI ( CG)<br>rddavmpcg@rediffmail.com<br>0788 2346226<br>0788 2346226                          |
| 9. | Area of School Campus<br>(i) In Acres<br>(ii) In Sq. mtrs.<br>(iii) Built up area ( sq.<br>mtrs.)<br>(iv) Area of playground in<br>sq. mtrs<br>(v) Other facilities<br>(i) Swimming Pool<br>(ii) Indoor Rooms<br>(iii) Dance Rooms<br>(iv) Gymnasium<br>(v) Music Rooms<br>(vi) Hostels<br>(vii) Health and<br>Medical Check up | 09.77 acres<br>39550 sq mtrs.<br>4540 sq mtrs.<br>34035.27 sq mtrs.<br>-----<br>02 nos<br>02 nos<br>-----<br>02 rooms<br>Hostel - None<br>Medical Check-up – Periodically ( by Bhilai Steel Plant Hospital ) |

|     |  |   |
|-----|--|---|
| 10. | <b>Details of Fee Structure</b><br>(monthly total fee) |   |
|     | (i) Pre-Nursery  | -NA                                     |
|     | (ii) Nursery   | -NA                                     |
|     | (iii) I to V   | Rs 130 (Project), Rs 590 (Non-Project)  |
|     | (iv) VI to VIII  | Rs 170 (Project), Rs 700 (Non-Project)  |
|     | (v) IX & X   | Rs 210 (Project), Rs 780 (Non-Project)  |
|     | (vi) XI & XII  | Rs 330 (Project), Rs 1190 (Non-Project) |

### FEE STRUCTURE : PER STUDENT

| S.NO. | PARTICULARS               | PERIOD  | 2018-2019  |      |
|-------|---------------------------|---------|------------|------|
|       |                           |         | BSP        | NBSP |
| i)    | Registration Fee          | Once    | 110        | 370  |
| ii)   | Admission Fee             | Once    | 170        | 1730 |
| iii)  | Tuition Fee : Per month   | Monthly |            |      |
|       | Nursery                   |         | 0          | 0    |
|       | Primary (I-V)             |         | 130        | 590  |
|       | Middle (VI-VIII)          |         | 170        | 700  |
|       | Secondary (IX- X)         |         | 210        | 780  |
|       | Senior Secondary (XI-XII) |         | 330        | 1190 |
| iv)   | Science Fee               | Yearly  |            |      |
|       |                           |         | I - V      | Nil  |
|       |                           |         | VI - VIII  | Nil  |
|       |                           |         | IX - X     | 100  |
|       |                           |         | XI - XII   | 0    |
| v)    | Lab Fee (Per Subject)     | Yearly  | XI-XII     | 340  |
| vi)   | Computer Fee              | Yearly  |            |      |
|       |                           | Yearly  | III - VIII | 790  |
|       |                           | Yearly  | IX - X     | 880  |
|       |                           | Yearly  | XI - XII   | 0    |
| vii)  | ICR Fee                   | Yearly  | VI -XII    | 880  |
| viii) | Development Fee           | Yearly  | I-XII      | 170  |
| ix)   | Pupil's Fund              | Yearly  | I - V      | 480  |
|       |                           |         | VI - VIII  | 570  |
|       |                           |         | IX - X     | 740  |
|       |                           |         | XI - XII   | 810  |
| x)    | Any other : Specify       |         | Nil        | Nil  |

|     |                                    |      |
|-----|------------------------------------|------|
| 11. | Transport facility                 | None |
|     | (i) Own Bus                        | Nil  |
|     | (ii) Buses hired on contract basic | Nil  |
|     | (iii) Details of transport charges | NA   |

| 12.   | Number of teaching staff ( to be updated time to time )  |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
|---|--|--|-------------|------------------|-----------|----------|----------------|-----------|----------|----|----------------|-----|-----|-----|-----------------------------|--------------------------|-------------------------|-------|-----------|-----|--------|-------|-----|-------|-------|------------|-----|--|-----------|-------|--|--------|------|-------|
| <table border="1"> <thead> <tr> <th data-bbox="261 180 797 216">Designation</th> <th data-bbox="797 180 1284 216">Total No.</th> </tr> </thead> <tbody> <tr> <td data-bbox="261 216 797 252">Principal</td> <td data-bbox="797 216 1284 252">01</td> </tr> <tr> <td data-bbox="261 252 797 287">Vice-Principal</td> <td data-bbox="797 252 1284 287">None</td> </tr> <tr> <td data-bbox="261 287 797 323">PGT</td> <td data-bbox="797 287 1284 323">03</td> </tr> <tr> <td data-bbox="261 323 797 359">TGT</td> <td data-bbox="797 323 1284 359">08</td> </tr> <tr> <td data-bbox="261 359 797 394">PRT</td> <td data-bbox="797 359 1284 394">35</td> </tr> <tr> <td data-bbox="261 394 797 430">PRT(PET),TGT(PET), PGT(PET)</td> <td data-bbox="797 394 1284 430">PRT(PET)-01, PGT(PET)-01</td> </tr> <tr> <td data-bbox="261 430 797 466">Health Wellness Teacher</td> <td data-bbox="797 430 1284 466">None</td> </tr> <tr> <td data-bbox="261 466 797 501">Librarian</td> <td data-bbox="797 466 1284 501">01</td> </tr> <tr> <td data-bbox="261 501 797 548">Others</td> <td data-bbox="797 501 1284 548">09</td> </tr> </tbody> </table>  |  |  | Designation | Total No.        | Principal | 01       | Vice-Principal | None      | PGT      | 03 | TGT            | 08  | PRT | 35  | PRT(PET),TGT(PET), PGT(PET) | PRT(PET)-01, PGT(PET)-01 | Health Wellness Teacher | None  | Librarian | 01  | Others | 09    |     |       |       |            |     |  |           |       |  |        |      |       |
| Designation   | Total No.  |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| Principal   | 01   |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| Vice-Principal  | None   |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| PGT   | 03   |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| TGT   | 08   |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| PRT   | 35   |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| PRT(PET),TGT(PET), PGT(PET)   | PRT(PET)-01, PGT(PET)-01   |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| Health Wellness Teacher   | None   |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| Librarian   | 01   |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| Others  | 09   |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| 13.   | Details of salary being paid by the school to teaching staff/non-teaching staff (to be updated time to time)   |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| <table border="1"> <thead> <tr> <th data-bbox="261 625 699 737" rowspan="2">Designation</th> <th colspan="2" data-bbox="699 625 1276 661">Total Emoluments</th> </tr> <tr> <th data-bbox="699 661 980 737">From Rs.</th> <th data-bbox="980 661 1276 737">To Rs.</th> </tr> </thead> <tbody> <tr> <td data-bbox="261 737 699 772">Principal</td> <td data-bbox="699 737 980 772">55980.00</td> <td data-bbox="980 737 1276 772"></td> </tr> <tr> <td data-bbox="261 772 699 808">Vice-Principal</td> <td data-bbox="699 772 980 808">-NA</td> <td data-bbox="980 772 1276 808"></td> </tr> <tr> <td data-bbox="261 808 699 844">PGT</td> <td data-bbox="699 808 980 844">32760</td> <td data-bbox="980 808 1276 844">34686</td> </tr> <tr> <td data-bbox="261 844 699 879">TGT</td> <td data-bbox="699 844 980 879">29772</td> <td data-bbox="980 844 1276 879">30636</td> </tr> <tr> <td data-bbox="261 879 699 915">PRT</td> <td data-bbox="699 879 980 915">15000</td> <td data-bbox="980 879 1276 915">28008</td> </tr> <tr> <td data-bbox="261 915 699 951">PTI</td> <td data-bbox="699 915 980 951">25740</td> <td data-bbox="980 915 1276 951">36126</td> </tr> <tr> <td data-bbox="261 951 699 987">Counsellor</td> <td data-bbox="699 951 980 987">-NA</td> <td data-bbox="980 951 1276 987"></td> </tr> <tr> <td data-bbox="261 987 699 1022">Librarian</td> <td data-bbox="699 987 980 1022">27234</td> <td data-bbox="980 987 1276 1022"></td> </tr> <tr> <td data-bbox="261 1022 699 1108">Others</td> <td data-bbox="699 1022 980 1108">4500</td> <td data-bbox="980 1022 1276 1108">14210</td> </tr> </tbody> </table> |  |  | Designation | Total Emoluments |           | From Rs. | To Rs.         | Principal | 55980.00 |    | Vice-Principal | -NA |     | PGT | 32760                       | 34686                    | TGT                     | 29772 | 30636     | PRT | 15000  | 28008 | PTI | 25740 | 36126 | Counsellor | -NA |  | Librarian | 27234 |  | Others | 4500 | 14210 |
| Designation   | Total Emoluments   |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
|   | From Rs.   | To Rs.   |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| Principal   | 55980.00   |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| Vice-Principal  | -NA  |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| PGT   | 32760  | 34686  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| TGT   | 29772  | 30636  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| PRT   | 15000  | 28008  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| PTI   | 25740  | 36126  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| Counsellor  | -NA  |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| Librarian   | 27234  |  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| Others  | 4500   | 14210  |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| 14.   | Mode of Payment of salary  | <u>Through single cheque transfer advice</u>   |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| 15.   | Library Facilities<br>(i) Size of the Library in sq. feet<br>(ii) No. of Periodicals<br>(iii) No. of Dailies<br>(iv) No. of reference books class-wise<br>(v) No. of Magazine<br>(vi) Others | 860<br>10<br>07<br>110<br>10<br>05   |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| 16.   | Name of the Grievance/ Redressal Officer with E-mail, Ph no., Fax No.  | MR PRASHANT KUMAR<br>(Asst. Regional Director, MP & CG Zone)<br>AT – DAV PUBLIC SCHOOL, HUDCO, BHILAI ( CG)<br>rddavmpcg@rediffmail.com<br>0788 2346226<br>0788 2346226                                      |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |
| 17.   | Members of Sexual Harassment Committee   | 1. Mr. C M Pandey, Principal<br>2. Mr. R P Verma, PGT, Mathematics<br>3. Mrs. Varsha Nashine, PRT, Social Science<br>4. Head Boy of the school<br>5. Head Girl of the School<br>6. Mr. G P Sen, Office Staff |             |                  |           |          |                |           |          |    |                |     |     |     |                             |                          |                         |       |           |     |        |       |     |       |       |            |     |  |           |       |  |        |      |       |

|     |  |  |                       |                  |
|-----|--|--|-----------------------|------------------|
| 18. | Section wise enrolment of school for the current session | <b>CLASS</b>   | <b>No. of section</b> | <b>Enrolment</b> |
|     |  | 1  | 3                     | 120              |
|     |  | 2  | 3                     | 120              |
|     |  | 3  | 3                     | 135              |
|     |  | 4  | 3                     | 127              |
|     |  | 5  | 3                     | 126              |
|     |  | 6  | 3                     | 139              |
|     |  | 7  | 3                     | 136              |
|     |  | 8  | 3                     | 134              |
|     |  | 9  | 3                     | 135              |
|     |  | 10   | 3                     | 140              |
|     |  | 11   | 3                     | 138              |
|     |  | 12   | 3                     | 120              |
| 19. | Academic session period :                                | From <u>1<sup>st</sup> April</u> to <u>31<sup>st</sup> March</u> |                       |                  |
| 20. | Vacation period :  | From <u>1<sup>st</sup> May</u> to <u>15<sup>th</sup> June</u>    |                       |                  |
| 21. | Admission period :                                       | From <u>1<sup>st</sup> March</u> to <u>15<sup>th</sup> July</u>  |                       |                  |