

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M K D DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630190
3	SCHOOL CODE (IF APPLICABLE)	20179
4	COMPLETE ADDRESS WITH PIN CODE	NESHTA ATTARI DISTT AMRITSAR PUNJAB 143108
5	PRINCIPAL NAME	Rajni Bala
6	PRINCIPAL QUALIFICATION	MA HINDI MA EDUCATION BED
7	SCHOOL EMAIL ID	20179@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9478427374

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mkddavschool.com/File/252/LV2_CBSE_Affiliation_Letters_2000-2025__compressed.pdf">http://mkddavschool.com/File/252/LV2_CBSE_Affiliation_Letters_2000-2025__compressed.pdf</a>
2	COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mkddavschool.com/File/252/CWY_Society_Certificate%20.pdf">http://mkddavschool.com/File/252/CWY_Society_Certificate%20.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mkddavschool.com/File/252/G2M_NOC_Certificate%20.pdf">http://mkddavschool.com/File/252/G2M_NOC_Certificate%20.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mkddavschool.com/File/252/T76_Recognition_RTE_merged_compressed.pdf">http://mkddavschool.com/File/252/T76_Recognition_RTE_merged_compressed.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mkddavschool.com/File/252/E2V_Building_Safety_Certificate.pdf">http://mkddavschool.com/File/252/E2V_Building_Safety_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mkddavschool.com/File/252/FXN_Fire_Safety_Certificate.pdf">http://mkddavschool.com/File/252/FXN_Fire_Safety_Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	<a href="http://mkddavschool.com/File/252/D2G_DEO%20_Certificate-compressed.pdf">http://mkddavschool.com/File/252/D2G_DEO%20_Certificate-compressed.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mkddavschool.com/File/252/RZD_Water.pdf">http://mkddavschool.com/File/252/RZD_Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mkddavschool.com/File/252/LY9_Fee_Structure_2024-25.pdf">http://mkddavschool.com/File/252/LY9_Fee_Structure_2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://mkddavschool.com/File/252/G29_MKD_DAV_ACADEMIC_CALENDAR.pdf">http://mkddavschool.com/File/252/G29_MKD_DAV_ACADEMIC_CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mkddavschool.com/File/252/GRA_LMC_List.pdf">http://mkddavschool.com/File/252/GRA_LMC_List.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mkddavschool.com/File/252/WHG_PTA_Members_List_2024-25.pdf">http://mkddavschool.com/File/252/WHG_PTA_Members_List_2024-25.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://mkddavschool.com/File/252/THX_Mandatory%20Disclousre%20Proforma%202024-25.pdf">http://mkddavschool.com/File/252/THX_Mandatory%20Disclousre%20Proforma%202024-25.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rajni Bala
2	TOTAL NO. OF TEACHERS	80
	PGT	08
	TGT	21
	PRT	50
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Gurwinder Kaur XII GNM
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Gurwinder Kaur XII GNM

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	135	131	97.03	Excellent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	124	118	95	Excellent

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20303
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Y8HCr4lc2JA">https://www.youtube.com/watch?v=Y8HCr4lc2JA</a>